

Senate File 514

S-3043

1 Amend Senate File 514 as follows:

2 1. Page 5, by striking lines 8 through 22.

3 2. Page 30, line 33, by striking ~~<public health and human~~
4 ~~services>~~ and inserting ~~<public health~~ inspections, appeals,
5 and licensing>

6 3. Page 847, by striking lines 18 through 30.

7 4. By striking page 881, line 31, through page 882, line 11.

8 5. Page 888, line 12, by striking <2021> and inserting
9 <2022>

10 6. Page 1040, by striking lines 27 through 32.

11 7. Page 1136, by striking lines 19 through 26.

12 8. Page 1261, line 34, by striking ~~<education workforce~~
13 ~~development>~~ and inserting <education>

14 9. Page 1388, line 2, by striking <career and technical
15 education> and inserting <community colleges and post-secondary
16 readiness>

17 10. Page 1393, line 11, by striking <career and technical
18 education> and inserting <community colleges and post-secondary
19 readiness>

20 11. Page 1394, line 2, by striking <"Career and
21 Technical Education> and inserting <"Community Colleges and
22 Post-Secondary Readiness>

23 12. Page 1394, line 15, by striking <career and technical
24 education> and inserting <community colleges and post-secondary
25 readiness>

26 13. Page 1504, line 17, by striking ~~<alcohol and drug abuse>~~
27 and inserting <substance use disorder>

28 14. By striking page 1511, line 10, through page 1512, line
29 12.

30 15. Page 1512, line 13, by striking <XX> and inserting <XIX>

31 16. Page 1513, line 24, by striking <XXI> and inserting <XX>

32 17. Title page, by striking line 3 and inserting <state
33 officers,>

34 18. By renumbering as necessary.

JASON SCHULTZ